

## Message Text

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ACTION CU-04

INFO OCT-01 EA-09 ISO-00 USIA-15 CIAE-00 INR-07 NSAE-00

OES-06 AGRE-00 EB-08 H-02 COME-00 /052 W

-----090618Z 081868 /17

R 090602Z MAR 77

FM AMEMBASSY TOKYO

TO SECSTATE WASHDC 5986

UNCLAS TOKYO 3276

FOR CU/EA

E.O. 11652: N/A

TAGS: OEXC, EFIS, JA (MURAKAMI, MITSUYOSHI)

SUBJECT: IV BIO-DATA

BIOGRAPHIC DATA FOR PROGRAMMING:

NAME: MURAKAMI, MITSUROSHI. SIGNIFICANT POSITION(S): PRESENT:  
DEPUTY DIRECTOR, TRAWL SECTION, DISTANT-WATER FISHERY DEPART-  
MENT, FISHERY AGENCY, MINISTRY OF AGRICULTURE AND FORESTRY;  
PAST: 1967-73: RESEARCH DEPT., FISHERY AGENCY; 1973-75: FOOD  
DISTRIBUTION ANALYST, FOOD AND MARKETING BUREAU, FISHERY  
AGENCY. PERSONAL DATA: DATE AND PLACE OF BIRTH: SEPTEMBER 2,  
1942, TOKYO; PRESENT CITIZENSHIP: JAPANESE; SEX: MALE; MARITAL  
STATUS: MARRIED; CHILDREN: SONS 8 AND 5; PRESENT ADDRESS:  
286-6, KAMIHIROYA, TSURUGASHIMA-MACHI, IRUMA-GUN, SAITAMA-KEN;  
EMERGENCY NAME AND ADDRESS: MR. MATSUYOSHI MURAKAMI (FATHER),  
NISHI 6-28-4, AKABANE, KITA-KU, TOKYO; OTHER PERTINENT PERSONAL  
DATA: NONE; EDUCATION: TOKYO UNIVERSITY, 1967, MAJOR IN  
FISHERY PHYSIOLOGY; HONORS AND MEMBERSHIPS: NONE;  
PUBLICATIONS: HAS CONTRIBUTED TO SEVERAL MOAF  
PUBLICATIONS ON DISTRIBUTION OF PERISHABLE FOODSTUFFS  
AND FROZEN FOODS; PREVIOUS TRAVEL ABROAD: TO US: 1976 -  
THREE-MONTH INSPECTION CRUISE IN BERING SEA AND NORTH-  
EAST PACIFIC; HOME BASE IN ALASKA; TO OTHER COUNTRIES:  
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1973- TO MURMANSK AND MOSCOW ON JAPAN-USSR SCIENTIFIC  
EXCHANGE PROGRAM. KNOWLEDGE OF ENGLISH: REQUIRES  
INTERPRETER FOR ALL SUBSTANTIVE CONVERSATIONS.  
KNOWLEDGE OF OTHER LANGUAGES: NONE.  
PROGRAM INFORMATION: VISITOR'S SUGGESTIONS: PROFESSIONAL  
INTERESTS: FISHING INDUSTRY (PORTS, COOPERATIVE ASSOCI-  
TION, JOINT VENTURES, ETC.) IN NORTH ATLANTIC AND NORTH

PACIFIC; FISHERIES LEGISLATION AND ADMINISTRATION IN WASHINGTON D.C. AS WELL AS REGIONAL COUNCILS AND STATE AGENCIES DIRECTLY INTERESTED IN FISHERIES ISSUES.

AVOCATIONAL INTERESTS AND HOBBIES: WOULD LIKE TO MAKE SOME TRIPS BY TRAIN AND BUS IN US INTERIOR -- PARTICULARLY IN THE MIDWEST AND ROCKIES, OR NATIONAL PARKS, PERHAPS YOSEMITE.

POST'S SUGGESTIONS FOR PROGRAM: AS WORKING-LEVEL OFFICIAL OF THE FISHERY AGENCY WHO DEALS DIRECTLY WITH DAY-TO-DAY PROBLEMS OF THE NEW 200-MILE LEGISLATION, IT IS VERY IMPORTANT MURAKAMI MEET WITH FEDERAL, STATE, AND CONGRESSIONAL OFFICIALS CONCERNED WITH FISHERIES ISSUES. OUTSIDE D.C., HE SHOULD BECOME ACQUAINTED WITH THE WORK OF REGIONAL COUNCILS, AND HAVE A CHANCE TO SPEAK TO GROUPS INVOLVED WITH THE FISHING INDUSTRY AND FISHERY CONSERVATION PROBLEMS. IT WOULD BE A GOOD IDEA FOR HIM TO VISIT FISHERY RESEARCH ESTABLISHMENTS THAT ARE WORKING ON NORTH PACIFIC AND ATLANTIC STOCK ASSESSMENTS -- E.G. NORTHWEST FISHERIES CENTER IN SEATTLE AND NATIONAL MARINE FISHERIES SERVICE, WOOD'S HOLE, MASS. GULF COAST FISHERY COOPERATIVES MIGHT ALSO BE INTERESTING AS WELL AS MIDWEST GRAIN AND MEAT PACKING INDUSTRIES. TRAVEL FROM THE EAST TO WEST COASTS WOULD PROVIDE AMPLE OPPORTUNITY FOR MURAKAMI TO VISIT OTHER AREAS OF THE US IN WHICH HE HAS INDICATED AN INTEREST. HE HAS EXPRESSED A STRONG DESIRE TO SEE NOT ONLY LARGE CITIES LIKE CHICAGO,BUT SMALLER "TYPICAL" AMERICAN CITIES AND TOWNS, INCLUDING RURAL COMMUNITIES. HOME STAYS OR HOME VISITS WHERE POSSIBLE.

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PROPOSED U.S. ARRIVAL SCHEDULE: MAY 15, 1977  
SHOESMITH

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** BIOGRAPHIC INFORMATION  
**Control Number:** n/a  
**Copy:** SINGLE  
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**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
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**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
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**Disposition Event:**  
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**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
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**Message ID:** 3cbfd1ba-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Page Count:** 2  
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**Previous Handling Restrictions:** n/a  
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**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3156461  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** IV BIO-DATA BIOGRAPHIC DATA FOR PROGRAMMING: NAME: MURAKAMI, MITSUROSHI. SIGNIFICANT POSITION  
**TAGS:** OEXC, EFIS, JA, (MURAKAMI, MITSUYOSHI)  
**To:** STATE  
**Type:** TE  
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**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009